

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**
10 SEPTEMBER 2008

Chairman: * Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar † Asad Omar

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present
† Denotes apologies received

PART I - RECOMMENDATIONS
RECOMMENDATION 1 - Admissions to County Schools

On 10 September 2008, there were 21 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H47	10	Park
H48	10	Rooks Heath
H49	10	Whitmore
H50	10	Whitmore
H51	10	Harrow
H52	10	Bentley Wood
H53	10	Hatch End
H54	11	Canons
H55	11	Canons
H56	10	Harrow
H57	10	Bentley Wood
H58	10	Rooks Heath
H59	10	Canons
H60	10	Park
H61	10	Rooks Heath
H62	10	Canons
H64	11	Park
H65	11	Canons
H66	11	Bentley Wood
H67	11	Rooks Heath

[Note: Case H63 was not heard as the pupil concerned had been offered a place prior to the meeting of the Panel].

PART II - MINUTES
397. Attendance by Reserve Members:

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

398. Declarations of Interest:

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

399. Arrangement of Agenda:

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

400. **Minutes:**

RESOLVED: That (1) the minutes of the meetings held on 13 February, 27 February, 12 March and 26 March 2008 be taken as read and signed as a correct record;

(2) the minutes of the meetings held on 9 April and 23 of April 2008 be deferred until printed in the next Council Bound Minute Volume;

(3) the minutes of the meeting held on 27 August 2008 be taken as read and signed as a correct record.

401. **Appointment of Vice-Chairman:**

Members deferred consideration of this item to the next meeting to allow the Democratic Services Officer to clarify whether the appointment had previously been made.

RESOLVED: That the appointment of a Vice-Chairman for the Municipal Year 2008/09 be made at the next meeting of the Panel, if required.

402. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

403. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 3.25 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman